



Campaign Finance Disclosure Statement

State of South Dakota

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OCT 23 2008

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee DENNIS FINCH FOR SENATE

Complete Street and Postal Address 8625 Kings Rd. Rapid City, SD 57702

Name of Person Making Report DENNIS FINCH

Daytime Phone Number (605) 348-6547 Evening Phone Number (605) 341-7659

Email Address DWFIN@AOL.COM

If you are a candidate, what office are you seeking? STATE SENATE

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Filed this 23rd Oct 08

Type of Campaign Statement Pre-General Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Robert Preston (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-22-08 Signature of Treasurer

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\*\$ 4,465

**Total of Itemized Contributions from Individuals:** \*\$ 6,350

Party Name	Address	
PENNINGTON COUNTY DEMOCRATS	P.O. Box 1632 Rapid City 5057204	\$ 120.00
		\$

\*\$ 120.00

[illegible]

\*\$ 10,275.58

Itemized Contributions from Federal Political Action Committees or Political Action Committees (PACS) and Candidate Committees organized outside this state. All contributions from Federal or out-of-state PAC's must be itemized and include the PAC name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]

**Total of Itemized Contributions from Out of State and Federal Political Action Committees:**

**Total of All Direct Contributions (Sum of all lines with an \*)**

## Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]

**Total:**

Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

### Schedule D - Establishing and Administration of Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

**Total:**

**Schedule E – Expenditures**  
This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

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This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

### Total Debt Owed by Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Dennis Finch 8625 Kings Rd. Rapid City SD 57702	\$1,800.00	\$1,800.00	0
Totals			



### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |                     |                     |
|--|---------------------|---------------------|
| 1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:       |                     | \$ <u>4,262.73</u>  |
| 2. Receipts  |                     |                     |
| Schedule A - Direct Contributions  | \$ <u>21,210.58</u> |                     |
| Schedule B - In-Kind Contributions   | \$ _____            |                     |
| Schedule C - Other Income  | \$ _____            |                     |
| Schedule D - Establishing/Administration of Committee  | \$ _____            |                     |
| Total of all Receipts  | \$ <u>21,210.58</u> |                     |
| 3. Total Monetary Receipts (A+C)   |                     | \$ <u>21,210.58</u> |
| 4. Candidate's Personal Contribution to Own Campaign   |                     | \$ <u>0</u>         |
| 5. Monetary Loans to Candidate or Committee During Reporting Period                                      |                     | \$ <u>1,800</u>     |
| 6. Monetary Loans Repaid During Reporting Period   |                     | \$ <u>1,800</u>     |
| 7. Expenditures - Schedule E   |                     | \$ <u>17,115.40</u> |
| 8. Debts & Obligations Owed by the Committee - Schedule F  | \$ <u>3,487.27</u>  |                     |
| 9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G                         |                     | \$ <u>1,800.00</u>  |
| 10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G                      |                     | \$ <u>1,800.00</u>  |
| 11. Amount on hand at the close of this reporting period.<br>This should equal lines (1+3+4+5) - (6+7+9) |                     | *\$ <u>6,557.91</u> |

**\*Note: You cannot end the reporting period with a negative balance.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**